



Government of India

Ministry of Skill Development and Entrepreneurship

Directorate General of Training

## National Skill Training Institute (NSTI), Calicut.

Govindapuram P.O., Kozhikode - 673016

### Engagement of Guest Faculty by Panel for CTS Computer Operator Programming Assistant (2026-27 Session)

National Skill Training Institute (NSTI), Calicut, a central government institution located at Govindapuram, invites applications for 01 Guest Lecturer vacancy.

#### Vacancy Details

| Sl. No | Trade                                       | Vacancy |
|--------|---------------------------------------------|---------|
| 1      | Computer Operator and Programming Assistant | 1       |

#### Eligibility & Application Process

- Qualifications: Candidates with relevant qualifications as detailed below and experience in the respective trades are eligible to apply.
- All applications must be submitted by August 14, 2026, at 5:00 PM.

|   |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | CTS - COPA | 01 Vacancy | <p>B.Voc/Degree in Computer Science/ IT from AITCE/UGC Recognized University with one year experience in the relevant field.</p> <p>OR</p> <p>Post Graduate in Computer Science /Computer Application / IT from UGC Recognized University or NIELIT B Level with one year experience in the relevant field.</p> <p>OR</p> <p>Bachelor in Computer Science / Computer Application / IT OR PGDCA from UGC recognized University or NIELIT A Level with two-year experience in the relevant field.</p> <p>OR</p> <p>03 years Diploma in Computer Science / IT from recognized Board/ Institute or relevant Advanced Diploma (Vocational) (ADIT) from DGT with two year experience in the relevant field.</p> <p>OR</p> <p>NTC/NAC in COPA or any trade in IT-ITeS sector trade with three year experience in the relevant field.</p> <p>Essential Qualification: Relevant Regular / RPL variants of National Craft Instructor Certificate (NCIC) under DGT.</p> |
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# **NATIONAL SKILL TRAINING INSTITUTE- CALICUT**

## **“Application for Engagement of Guest lecturer”**

|                                  |                                                        |                 |                  |                         |
|----------------------------------|--------------------------------------------------------|-----------------|------------------|-------------------------|
|                                  |                                                        |                 | <b>Reg No:</b>   |                         |
| 1                                | Trade Applied for                                      |                 |                  |                         |
| 2                                | Name of the Candidate                                  |                 |                  |                         |
| 3                                | Father's Name                                          |                 |                  |                         |
| 4                                | Age and Date of Birth                                  |                 |                  |                         |
| 5                                | Category                                               |                 |                  |                         |
| 6                                | Permanent Address                                      |                 |                  |                         |
| 7                                | Address for correspondence                             |                 |                  |                         |
| 8                                | Email id                                               |                 |                  |                         |
| 9                                | Mobile No.                                             |                 |                  |                         |
| 10                               | <b>Qualification (ITI/Diploma/Degree/PG)</b>           |                 |                  |                         |
|                                  | Name of degree/ diploma/ Branch                        | Year of Passing | University/Board | % Marks Obtained        |
|                                  |                                                        |                 |                  |                         |
|                                  |                                                        |                 |                  |                         |
|                                  |                                                        |                 |                  |                         |
|                                  |                                                        |                 |                  |                         |
|                                  |                                                        |                 |                  |                         |
| 11                               | <b>Experience (Post Qualification experience only)</b> |                 |                  |                         |
|                                  | Name of the Organization/ Company/ Firm                | From            | To               | No. of completed Months |
|                                  |                                                        |                 |                  |                         |
|                                  |                                                        |                 |                  |                         |
|                                  |                                                        |                 |                  |                         |
|                                  |                                                        |                 |                  |                         |
| <b>TOTAL EXPERIENCE (MONTHS)</b> |                                                        |                 |                  |                         |

Certified that particulars mentioned above are correct and true to the best of my knowledge and belief. If found false at any stage, I shall be held responsible and my selection will be treated as cancelled.

Place:

Date: -

(Signature of Candidate)